1 2 3 4 5 6 7	ETHAN D. THOMAS, ESQ., Bar No. 12874 DIANA G. DICKINSON, ESQ., Bar No. 13477 LITTLER MENDELSON, P.C. 3960 Howard Hughes Parkway Suite 300 Las Vegas, Nevada 89169.5937 Telephone: 702.862.8800 Fax No.: 702.862.8811 Email: edthomas@littler.com	d/b/a	
8	REPUBLIC SERVICES OF SOUTHERN NEVA	ADA	
9	UNITED STATES DISTRICT COURT		
10	DISTRICT OF NEVADA		
11			
12	MICHAEL MILLER,	Case No. 2:21-cv-01693-RFB-NJK	
13	Plaintiff,		
14 15	v. INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LOCAL 631; REPUBLIC	STIPULATION TO EXTEND TIME FOR DEFENDANTS TO FILE ANSWERS TO COMPLAINT	
16	SERVICES OF SOUTHERN NEVADA,	[FIRST REQUEST]	
17	Defendants.		
18 19	Plaintiff MICHAEL MILLER ("Plaintiff") and Defendants INTERNATIONAL		
20	BROTHERHOOD OF TEAMSTERS, LOCAL 631 and REPUBLIC SILVER STATE		
21	DISPOSAL, INC. d/b/a REPUBLIC SERVICES OF SOUTHERN NEVADA ("Defendants"), by		
22	and through their counsel of record, hereby stipulate and agree to extend the time for Defendants		
23	to file an answer to the operative complaint from the current deadline of August 26, 2022, for two		
24	weeks, up to and including September 9, 2022.		
25	This is the first request for an extension of time to file an answer. On August 12, 2022, the		
26	Court held a hearing on Defendants' Motions to Dismiss and denied the motions. ECF No. 66.		
77	Pursuant to FRCP 15(a)(3), an answer is due 14 days after the denial of the motions to dismiss.		

The requested extension is necessary because defense counsel needs additional time to prepare the

LITTLER MENDELSON P.C 3960 Howard Hughes Parkway Suite 300 Las Vegas NV 89169.5937 702.862.8800

1	Answers and have various other commitments that will prevent completion of the same within the	
2	current deadline.	
3	The instant request is made in good faith and not for the purpose of delay.	
4	Dated: August 23, 2022	Dated: August 23, 2022
5	Respectfully submitted,	Respectfully submitted,
6		
7	/s/ Trevor J. Hatfield	the series
8	TREVOR J. HATFIELD, ESQ.	ETHAN D. THOMAS, ESQ. DIANA G. DICKINSON, ESQ.
9	Attorneys for Plaintiff MICHAEL MILLER	LITTLER MENDELSON, P.C.
10		Attorneys for Defendant REPUBLIC SILVER STATE DISPOSAL, INC.
11		d/b/a REPUBLIC SERVICES OF SOUTHERN NEVADA
12	Dated: August 23, 2022	
13	Respectfully submitted,	
14		
15	/s/ Sarah Grossman-Swenson	_
16 17	RICHARD G. MCCRACKEN, ESQ. SARAH GROSSMAN-SWENSON, ESQ. MCCRACKEN, STEMERMAN & HOLSBERRY	
18	Attorneys for Defendant	
19	INTERNATIONAL	
20	BROTHERHOOD OF TEAMSTERS LOCAL 631	
21		
22		IT IS SO ORDERED.
23		Dated: August 23 , 2022.
24		
25		
26		UNITED STATES MAGISTRATE JUDGE
27	4856-8848-3119.1 / 068119-2312	
28		
N P.C.		2

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